Print

# National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

# Performance Appraisal Report (PAR)

## INSTITUTION'S PROFILE

Institution Code	2022CD3FD02102	Application Code	P2021001600
Name of the Institution	M.C.E.SOCIETYS H.G.M,AZAM COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	YES		·
Year of Establishment of Institution	1993	Website	WWW.AZAMBEDCOLLEGE.COM
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	prin-bed@azamcampus.org	Alternate E-Mail ID	anitabelapurkar@gmail.com
Institution Mobile No. (For future communication with NCTE)	9823676857	Telephone No.	020-26447257
Fax No.	02026447257		·
Address of the Institution at the time of Recognition			
○ Survey ○ Khata ○ Gata ○ Khasra ● Plot No.	PLOT NO.2390-B	Street/ Road	K.B.HIDAYTULLAH ROAD
Village	HAVELI	Post Office	POOL GATE
Taluka/ Mandal/ Block	HAVELI	Town/ City	PUNE
State	MAHARASHTRA	District	PUNE
Pin Code	411001		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for fi	lling PAR		
Name	DR. ANITA MAKARAND BELAPURKAR	Father Name	RAMCHANDRA
E-Mail ID	anitabelapurkar@gmail.com	Mobile No.	9823676857
Designation	PRINCIPAL	Permanent Account Number (PAN)	aaxpb9194k
Authorization letter on the stamp paper as per admissible	government rate for filling PAR		<u> </u>
Details of Head/ Principal of the Institution			· <del></del>
Name	DR. ANITA MAKARAND BELAPURKAR	E-Mail ID	ANITABELAPURKAR@GMAIL.CO
Mobile No.	9823676857		

## PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	MAHARASHTRA COSMOPOLITAN EDUCATION SOCIETY		
Postal Address of the Parent Organization		'	
○ Survey ○ Khata ○ Gata ● Plot No.	2390 B	Street/ Road	K.B. HIDAYATULLAH ROAD
Village	PUNE	Post Office	POOL GATE
Faluka/ Mandal/ Block	HAVELI	Town/ City	PUNE
tate	MAHARASHTRA	District	PUNE
in Code	411001	·	
Permanent Account Number (PAN)	AAATM1624Q	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)	<u> </u>	· · · · · ·	
Society/ Trust/ Company Members Information	·		

	Society/	Trust/	Company	Members	Information
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S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	DR.P.A. INAMDAR	President	9822022171	president@azamcampus.org	25/12/2023	AABPI1560L	305744877649
2	PROF.IRFAN SHAIKH	Secretary	9422013716	irfansk@azamcampus.org	25/12/2023	ADBPS4500K	392726286274
13	PROF MUZAFFAR SHAIKH	Treasurer	9561071222	muzaffarshaikh@azamcampus.org	25/12/2023	APYPS9006B	951104282062

# MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

No

# DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Rev
1	of Education	113093 Start Year: 1992- 93 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: WRC/5-696/6336  Date: 23/11/1998  Attachment:	Order No.: WRC/2-32/113093/59/2004/3083 Date: 18/05/2004 Session: 2004-05 Attachment:	Order No.: WRC/APW Date: 30/07 Attachmen
2	Education(M.Ed)	125032 Start Year: 2005- 06 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50	Order No.: WRC/5-6/88/2006 Date: 15/09/2006 Attachment:	Order No.: WRC/APW02382/125032/113093/140TH/2010/75189 Date: 08/02/2011 Session: 2010-11 Attachment:	Order No.: WRC/APW Date: 08/12 Attachmen
3	Name: 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	Annuovad Intolia	Order No.: WRC/5-6/89/2006 Date: 03/10/2006 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachmen
	Medium: english	50			
4	Name: 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	Approved Intake: 50	Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachmen
	B.Sc. B.Ed Medium: ENGLISH	Student Admitted: 44			
5	Name: Diploma in Elementary Education	122092 Start Year: 2003- 04 Approved Unit: 3 Approved Intake: 150 Student Admitted: 107	Order No.: WRC/2-32/49/2003/3127 Date: 07/07/2003 Attachment:	Order No.: WRC/2-32/63-2004/5278 AND WRC/2-32/122092/71/2005/36 Date: 20/04/2005 Session: 2004-05 Attachment:	Order No.: Date: Attachmen

# FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
1		TE22040930	DAMBIR AMITA SHASHIKANT	05/30/1979	SHASHIKANT	VIJAYA	9890971585	amitadambir79@gmail.com	AHMPD3624L
2		TE22067079	SHELKE ANURADHA SATISH	09/02/1984	SHELKE SATISH DINKAR	SHELKE KALPANA SATISH	9689003758	anuradhashelke2@gmail.com	ABRPI3726P
3		TE22038560	BHATTA NIDA FAROOQUE	09/26/1988	FAROOQUE	RUQAIYA	7506517760	nidabhatta@gmail.com	BLDPB9476J
4	9	TE22038583	SAYYED JABIN LALAJI	07/10/1881	SAYYED LALAJI	SAYYED ZAHEDA	7219014538	jabin.sayyad@yahoo.com	DRQPS3996P
5		TE22053347	VRUSHALI HARIBHAU BHOSALE	12/28/1976	MR. HARIBHAU BHOSALE	MRS. VIDYA BHOSALE	9595950073	aaryashristi@gmail.com	ARJPR4436R
6		TE22038511	MADHU BABURAO KUCHEKAR		BABURAO MADHAVRAO KUCHEKAR	NALINI BABURAO KUCHEKAR	9422073463	madhukuchekar4@gmail.com	BVQPK9742R
7		TE22038811	ANSARI ASFIYA ABDUL RAZZAK	04/23/1981	SHAIKH ABDUL GAFFAR ABDUL KADER	SHAIKH JABEEN ABDUL GAFFAR	9890983966	asfiya542@gmail.com	CCUPA2174B
8		TE22051429	PATIL PUSHPA ANANADRAO	07/27/1980	ANANDRAO HARI PATIL	VATSALA ANANDRAO PATIL	9604891224	pushpapatil@azamcampus.org	ATPPP7483C
9		TE22067737	ARTI OJHA	06/02/1979	SHYAMA KANT UPADHAYAY	SHANTI UPADHAYAY	8766729481	profartiojha27@gmail.com	AAXPO0451E
10		TE22037529	SHAIKH RESHMA SHAKIL	10/08/1976	SHAKIL	MARIYAM	8208875679	reshamma.shaikh@gmail.com	BSSAS8811K
11	9	TE22067513	SUNITA GURUSWAMI HIREMATH	10/01/1968	MALKOTHE MALLAYYA	KASTURBAI	7588330568	sunitamarkothe@gmail.com	AFKPM9964Q
12		TE22056996	BUSHRA ALTAF ROGANGAR	04/24/1994	ALTAF	ZAHEDA	8669473368	bushrarogangar@azamcampus.org	DHZPR6142B
13		TE22060842	ASHWINI JAGANNATHN MAHAMUNI	02/05/1986	JAGANNATH GANPATI MAHAMUNI	RANJANA	9960491185	ashwini.mahamuni05@gmail.com	BMKPM93900
14	9	TE22037717	GADKARI BHARATI SIDHAPPA	06/27/1968	SIDHAPPA	CHANDRABHAGA	9021884419	pallavigadkari27@gmail.com	ANBPK6459P
15		TE22058122	SHAIKH NUJAT RAJJAK	10/04/1991	RAJJAK SHAIKH	MEHERUNNISA SHAIKH	9960233672	nujat26@gmail.com	FVSPS0910P
16	8	TE22046767	FULARI SHABBIR AHAMADALLI	06/01/1974	AHAMADALLI	BISMILLABI	9561300502	shabbirfulari313@gmail.com	AAMPF0169R
17		TE22047023	JOSEPH FRANCIS JOHN	09/04/1968	FRANCIS	STELLA MARY	9850821064	josephfrancis0001@gmail.com	AJHPJ3683N
18		TE22038645	SHAIKH ASMA SHAHABUDDIN	07/18/2022	SHAHABUDDIN	AISHA	7038788450	asma.khan@azamcampus.org	CUOPK2517E
19		TE22038558	TAMBE PRACHI SURESH	09/20/1980	SURESH	SNEHALATA	9922446191	prachisuryawanshi2080@gmail.com	DAAPS3001L
20		TE22057238	AMRUTA BALKRISHNA DESHPANDE	05/29/1980	BALKRISHNA DESHPANDE	SUPRIYA	7387112225	amruta.deshpande@azamcampus.org	CWNPP5878A
21		TE22043941	SHAIKH SHANAZ SHABBIR	12/05/1976	ISAK	BANOBI	9270823958	skhadijaisa@gmail.com	CBRPP1767P
22		TE22044130	SHAIKH NAUSHEEN	09/05/1977	FARHAN	REHANA	9881545990	navshsayed@gmail.com	BGJPS3674Q

110122	, 5.1111101				1 Alt Detail Ite	port		
		TARANNUM MUZAMMIL						
23	TE22049864	DR. ANITA 4 MAKARAND BELAPURKAR	02/21/1967	RAMCHANDRA	SHALINI	9823676857	anitabelapurkar@gmail.com	AAXPB9194K
24	TE22057256	MANIYAR 5 YASMIN ABDULSATTAR	10/27/1976	BILAL	RABEN	8830521457	attaryasmin27@gmail.com	ASBPA9059J
25	TE22038564	MUKNAK DEEPA YOGESH	09/04/1980	MUKNAK YOGESH KRISHNA	TANDALE PARVATI SHANKAR	7030701979	deepamuknak80@gmail.com	BEJPM4804A
26	TE22038602	SHAIKH 2 MUMTAZ SHAHID	06/01/1966	KHAN KASHAFUDDUJA	KHURSHID KHAN	9922690933	profmumtazshaikh@gmail.com	AWDPS5769D
27	TE2205157	ANSARI 7 SHAHEENBANO NAFISAHMED	09/20/1986	ANSARI NAFIS AHMED SHAUKAT	ANSARI SHAMSHA NAFIS AHMED	9975895136	shaheenansari.ansari@gmail.com	AYCPA9905C
28	TE22038535	KAMBLE VIJAY NAGNATH	01/02/1983	KAMBLE NAGNATH VITHOBA	CHHAYA NAGNATH KAMBLE	9767395067	vijaykamble.kamble@gmail.com	AVRPK6835H
29	TE22038890	TALANKAR DIPALI ARAVINDRAO	08/07/1975	CHANDRAKANT MEHAKARKAR	MAYA	9595107211	dipalimehakarkar@gmail.com	AVLPM9070A
30	TE22038974	YADAV 4 MADHURI SANJAY	10/02/1968	NARAYAN	PUSHPA	8149150251	madhurisanjay210@gmail.com	ABGPY5605E
31	TE22038512	PATEL NILOPHAR NAJIR	03/24/1983	NAJIR F. PATEL	HAJRABI	9766241993	nilofernpatel@gmail.com	CXDPS0723G
32	TE22038564	TANDALE DEEPA SHANKAR	09/04/1980	MUKNAK YOGESH KRISHNA	PARVATI SHANKAR TANDALE	7030701979	deepamuknak80@gmail.com	BEJPM4804A
33	TE22058185	AJAY 5 KAKASAHEB RADDI	09/17/1991	KAKASAHEB RADDI	VIJAYA RADDI	9637018686	ajayraddi8686@gmail.com	AYWPR9045E
34	TE22040759	REDDY ANURADHA NINGAPPA	07/21/1972	NINGAPPA	USHA	9226827209	nagulanuradha@gmail.com	AIJPN5386P
35	TE22041065	KALKOTI 5 RIZWANABEGAM NAZIR AHAMAD	10/02/1966	RIAZ	SARABI	9665102881	rizwana_daulatabad@rediffmail.com	AAPPD5301A

# LAND DETAILS

Address of the Institute (Mentioned in the affidav	vit)			
Survey Khata Gata Khasra Plot No	).		Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		4565	Built Up area mentioned in the Affidavit (in sq m)	4002
Whether Notarized or not		0	Affidavit Attachment	
Mode of Possession of Land				
Mode of Possession		Ownership		
Name of Owner of the Land		MAHARASHTRA COSMOPOLITAN EDUCATION SOCIETY	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Registration Details				
Date of Registration of land		23/06/1953	Registration No.	918
Registration Authority of land documents w	vith address			
Name of Registering Authority of land documents		DEFENCE ESTATES OFFICER PUNE CIRCLE	Village/ Town/ City	
Taluka/ Mandal	HAVELI	State	MAHARASHTRA District	PUNE
Attachment of certified copy of registered land docu schedule of the property and plan of open space	ments alongwith	<u>&gt;</u>		

# DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

Yes		
918	Date of Issue of Mutation Certificate	23/07/1953
DEFENCE ESTATE OFFICER PUNE CIRCLE	Total land area mentioned in Mutation Certificate (in sq m)	96112.84
<u> </u>		•
		CANTONMENT EXECUTIVE
29/11/1997	CLU Issuing Authority	OFFICER PUNE
8521	Converted/ diverted land area under the CLU (in sq m)	96112.84
<u> </u>		
23/11/2019	Non-Encumbrance Certificate Issuing Authority	CHIEF EXECUTIVE OFFICER CANTONMENT BOARD PUNE
21OF 2019	Total land area mentioned in NEC Certificate (in sq m)	96112.84
<u> </u>		
	918 DEFENCE ESTATE OFFICER PUNE CIRCLE  29/11/1997 8521  23/11/2019	Date of Issue of Mutation Certificate  DEFENCE ESTATE OFFICER PUNE CIRCLE  Total land area mentioned in Mutation Certificate (in sq m)  EXTE (CLU) FOR EDUCATIONAL PURPOSE  29/11/1997  CLU Issuing Authority  Converted/ diverted land area under the CLU (in sq m)  Non-Encumbrance Certificate Issuing Authority  Total land area mentioned in

# DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building pl	an (in sq m)	4565.12180	Total Built Up Area mentioned in the building plan (in sq m)	4002
Details of Approving Authority of Building Plan with address (Corporat		rporation/ Municipality/ Panchayat)	in the bunding plan (in sq III)	
	`			
Name of Approving Authority with address		CANTONMENT BOARD EXECUTIVE OFFICER, PUNE SOLAPUR ROAD,GOLIBAR MAIDAN,PUNE, MAHARASHTRA 411001	Village/Town	HAVELI
Taluka/ Mandal		HAVELI	City	PUNE
State		22	District	428
Pin Code		411001	Date of Approval	18/08/200
Building Plan Attachment		<u> </u>	***	
	IONED IN THE BUILI	DING PLAN FOR THE TEACHER EDUCATION	N PROGRAMME/S	
Room No	Room Size(ii	n sq m)		
51	80			
23	30			
24	30			
25	30			
26	25			
17	55			
01	80			
27	30			
02	50			
18	60			
03	50			
11	105			
12	105			
14	108			
28	25			
29	32			
30	32			
31	25			
32	35			
33	35			
36 37	25 50			
38	30			
41	80			
42	30			
43	135			
45	30			
46	30			
50	80			
52	30			
53	80			
54	50			
05	105			
15	55			
16	55			
04	50			
13	105			
19	80			
20	115			
34	50			
35	80			
39	35			
40	45			
44	35			
47	35			
48	30			
49	30			
08	50			
09	80			
10	54			
06	50			
07	50			
21	30			

22	30				
Multipurpose Hall (in sq m)		190	Library-Cum-Readisq m)	ing Room (in	80
Other information required					
Building Code and the same is f	itution has been constructed as per National ully safe and structurally sound having load s/ Standards, to run the teacher training	Yes			
Whether Building Safety Certifi Management Authority acquired	cate as per National/State Disaster l or not	Yes			
Building Safety		'			
Building Safety Certificate Issuing Authority	INCREDIBLE FIRE AND SAFETY AND SERVICES	Building Safety Certificate No.	IESS/CERT/027 Sa	ertificate	21/08/2021
Whether safeguard against fire houlding.	nazard has been provided in all parts of the	Yes			
Fire Safety		'			
Fire Safety Certificate Issuing Authority	ININCREDIBLE FIRE AND SAFETY AND SERVICES	Fire Safety Certificate No.	IFSS/CERT/027 Ce		21/08/2021
Facilities provided for Ramp and	d Lift	Ramp	Whether Electricity drinking Water Faci been provided by the	ility has	Yes
Electricity Connection Meter No	).	170019041370	Water Connection N	Meter No.	12059
Whether the institution's campus	s, building, furniture etc is barrier free.	Yes	Whether the institut campus, building, fa disabled friendly.		Yes

# DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes				
Total Land Area mentioned in the Building Completion Certificate (in sq m)	4565.12180	Total BuiltUp Completion (		nentioned in the Building te (in sq m)	4002
<b>Building Completion Certificate Issuing Authorit</b>	ty				
Name of Authority	CANTONMENT EXECUTIVE OFFICER PUNE	Date of Issue	;		10/12/2010
Address	NO.20 OF 2010,NO.2390-B/NMK CANTONMENT BOARD OFFIC	Taluka/ Mano	dal		HAVELI
State MAHARASHTRA	District	PUNE		Pin Code	411001
Building Completion Certificate Attachment	<u> </u>				
Floor Wise Built-Up Area (in sq m)					
	Floor(s)			Constructed	
Ground Floor			1380		
First Floor			692		
Second Floor			718		
Third Floor			605		
Fourth Floor			607		
Fifth Floor			0		
Total Built-Up Area (in sq m)			4002		

PAR Detail Report

# GEOGRAPHIC LOCATION

Latitude	Longitude
18.5049546	73.8755039

## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## **Endowment Fund Details**

S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Master of Education(M.Ed) degree.	1015912	07/07/2021	CANARA BANK	115503	Yes	<u></u>
	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	1329533	26/06/2024	CANARA BANK	030826	Yes	<u></u>
3	Diploma in Elementary Education (D.El.Ed.).	2100000	12/12/2024	CANARA BANK	597543/597544/597545	Yes	<u> </u>
4	Bachelor of Education (B.Ed) degree.	1400000	18/12/2024	CANARA BANK	597554/597555	Yes	<u> </u>
	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	700000	20/05/2020	CANARA BANK	031925	Yes	<u> </u>

#### Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	1000000	18/12/2024	CANARA BANK	597552/597553	Yes	<u> </u>
	4-Year Integrated programme leading to B.A. B.Ed./B.Sc. B.Ed degree.	797715	26/06/2024	CANARA BANK	030825	Yes	<u> </u>
3	Master of Education(M.Ed) degree.	609544	07/07/2021	CANARA BANK	115505	Yes	<u> </u>
4	Diploma in Elementary Education (D.El.Ed.).	1500000	12/12/2024	CANARA BANK	597540/597541/597542	Yes	<u> </u>
5	4-Year Integrated programme leading to B.A. B.Ed./B.Sc. B.Ed degree.	500000	20/05/2020	CANARA BANK	031926	Yes	<u> </u>

## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	<u> </u>
2	2020-21	<u>&gt;</u>

# Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	<u> </u>
2	2020-21	<u> </u>

## Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	
2	2020-21	<u>&gt;</u>

# OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	SHAHEEN ANSARI	Contact Number of Grievance/Complaint Redressal Officer	9975895136
Name of Contact Person in case of Emergency	PUSHPA PATIL	Contact Number of Contact Person in case of Emergency	9604891224
Email id of Grievance/Complaint Redressal Officer	shaheenansari@azamcampus.org	Email id of Contact Person in case of Emergency	pushpapatil@azamcampus.org
Name of Nodal Officer for Anti Ragging	VRUSHALI ROKADE	Contact no of Nodal Officer for Anti Ragging	9595950073
Name of Head of Internal Complaint Committee	DR MADHURI S YADAV	Contact Number of Head of Internal Complaint Committee	8149150251
Email id of Head of Internal Complaint Committ	ee	madhurisanjay210@gmail.com	
Library Details			
No. of books in the library	31255	No. of educational journals/ periodicals being subscribed	32
No. of encyclopedia available in the library	500	Total seating capacity in the library	50

PAR Detail Report

# WEBSITE INFORMATION ()

2/18/22, 3:11 PM

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	<u></u>
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	<u> </u>
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	<u> </u>
D. Whether details of students uploaded on website.	Yes	<u></u>
E. Whether details of available infrastructure facilities uploaded on website.	Yes	<u> </u>
F. Whether fees charged from students uploaded on website.	Yes	<u> </u>
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	<u>P</u>
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	<u> </u>
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	<u> </u>

# PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Labl	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

2/18/22, 3:11 PM	PAR Detail Report			

# **ODL Details**

# STUDY CENTER

Whether any study center is established under the University/ Institute to run ODL Programme?

No

# HEAD QUARTER INFRASTRUCTURE DETAILS

No. of Seminar rooms for faculty	00	No. of cabins for faculty	00
No. of large room available for maintaining the database of student, production/processing of learning materials	00	Is having Storeroom?	No
Is having Audio/Video studio facility?	No	Is having Internet facility?	No
Library			
	<b>.</b>		<b>&gt;</b> 7
Is having adequate no. of textbooks and reference books of school?		Is having Education Technology Library?	No
Is having adequate no. of textbooks and reference books of school? Is having ICT library?	No	Is having Psychological equipment?	No
Is having adequate no. of textbooks and reference books of school?	No	C C C	

# STUDY CENTER INFRASTRUCTURE FACILITIES

Not Applicable

PAR Detail Report

## PAYMENT DETAILS

Transaction ID	P1819002035bc676df43fe9f10f6c37	Transaction Ref. No.	RBOM8349362914
Transaction Date	27-12-2019 16:16:14	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

## DISCLAIMER

I, DR. ANITA MAKARAND BELAPURKAR son/ daughter of RAMCHANDRA solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as PRINCIPAL and I am also competent to fill this PAR and verify it. I am holding permanent account number AAXPB9194K.